



# Saint George Maronite Catholic Church

رعيَّة مار جرجس المارونية

1493 Cranston Street, Cranston, RI 02920

Email: [stgeorgeri1@gmail.com](mailto:stgeorgeri1@gmail.com)

Website: [www.stgeorgeri.com](http://www.stgeorgeri.com)

Office: 401-723 8444



## Sunday of the Consecration of the Church

November 6, 2022

### Office Hours

Weds - Friday from 9am-12pm. Please call 401-723 8444

### Liturgical Schedule

**Wednesday through Friday** 09:00am

**Saturday** 4:00 pm (*Maronite rite*)

**Sunday** 8:30 am (*Roman rite*)    10:30 am (*Maronite rite*)

### **Exposition of the Holy Eucharist**

Every Thursday 7:00pm and Saturday 2:00pm

Making a donation to Church is an opportunity for each follower of Christ to contribute from the work of their hands to the ministry of Christ and His Church.

Scan this QR with your phone and make an online donation to support our parish ministry. It is easy, simple, and an act of great love.

PayPal



[Scan. Pay. Go.](#)

### Meet Your Clergy

Rev. Tony Saab

Pastor

[frtonysaab@gmail.com](mailto:frtonysaab@gmail.com)

Farid Zaarour, Deacon

[fzaarour@yahoo.com](mailto:fzaarour@yahoo.com)

### **Weekly collections**

Saturday 4:00pm \$431.00

Sunday 8:30am \$366.00

Sunday 10:30am \$882.00

THANK YOU!

### **Announcement corner**

- Please notify the Church office at 401-723-8444 as soon as you or someone you know is in need of **Holy Communion**, anointing of the sick, or prayers from our clergy team. We are here to assist you in all your religious and spiritual needs.
- The liturgy of Saint Charbel every 22nd of the month falls on Tuesday November 22nd.
- All Parish children are called to join the MYO and the New Knights of Mary فرسان العذراء
- The Knights of Mary will have their first meeting on Saturday Nov. 5 at 3:00pm in the hall.
- Holy Rosary Sodality will meet Saturday, November 5<sup>th</sup> in the Church Hall at 2:30pm. Sodality will pray the Rosary together at 3:30pm.



## **Isaiah 54: 1+3+5-8+10**

Raise a glad cry, you barren one who never bore a child, break forth in jubilant song, you who have never been in labor, For more numerous are the children of the deserted wife than the children of her who has a husband, says the LORD. For you shall spread abroad to the right and left; your descendants shall dispossess the nations and shall people the deserted cities. For your husband is your Maker; the LORD of hosts is his name, Your redeemer, the Holy One of Israel, called God of all the earth. The LORD calls you back, like a wife forsaken and grieved in spirit, A wife married in youth and then cast off, says your God. For a brief moment I abandoned you, but with great tenderness I will take you back. In an outburst of wrath, for a moment I hid my face from you; But with enduring love I take pity on you, says the LORD, your redeemer. Though the mountains fall away and the hills be shaken, My love shall never fall away from you nor my covenant of peace be shaken, says the LORD, who has mercy on you.

The Earthly And The Heavenly Sanctuaries

Do not forget to set back your  
watches 1 hour this weekend.

## **Hebrews 9:1-12**

Brothers and Sisters:

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. Praise be to God always!

Peter's Declaration about Jesus

## **Matthew 16:13-20**

The Apostle said: When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah. This is the truth. Peace be with you.

## Liturgical Intentions

11/5 4:00pm	Memorial liturgy for <b>Raymond and Therese Yazbek</b> , requested by their beloved children.
11/6 8:30am	Memorial liturgy for <b>George and Louie Manna</b> , requested by Leo and Pat Beauchemin and Betty Manna.
10:30am	40 Day Liturgy for <b>Hoda Keirouz</b> , requested by her husband Keirouz and his loving family.
11/12 4:00pm	
11/13 8:30am	
10:30am	
11/19 4:00pm	Memorial liturgy for <b>Nathan, Phyllis and Peggy Gergora</b> , requested by Naydine Gergora Rock and her loving family.
11/20 8:30am	Birthday remembrance for <b>Patricia Bingham</b> , requested by Joanne and Steven Mollica.
10:30am	

**Learn the Our Father  
Prayer in Arabic**

Abana alathie fi asamawat,  
li yatakadas ismok,  
li ya'atie malakotok,  
litakon mashia tok,  
kama fisama' kathaleka ala  
al ard.  
A'atinia khubzana kafafa  
yawmina,  
wa igfer lana khatayana,  
kama nahnu naghfer la man  
akhta'a elayna, wa la  
tudkhilna fit a jareeb;  
laken najjina min ashireer.  
Amin

**Learn the Hail Mary  
in Arabic**

Al Salamu 'Alaykee ya  
Mariam  
Ya Mountaliya Ni'hema  
Al Rabbu Ma'akee  
Moubaraka anti fil Nisa  
Wa moubaraka thamarat  
batnik Yasou' al masih  
Ya kiddeesa Mariam  
Ya walidat Allah  
Sallee li ajlina nahnoo al  
khata'a  
Al ann wa fi sa'at maw-  
teena  
Amin

### Thanksgiving Lebanese Food Dinner

St George Church Hall

1493 Cranston Street, Cranston RI 02920



**Saturday November 19, 2022**

Mezza, Homemade Lebanese Food,

Live Music, Cash bar, Raffle

For tickets please call or text

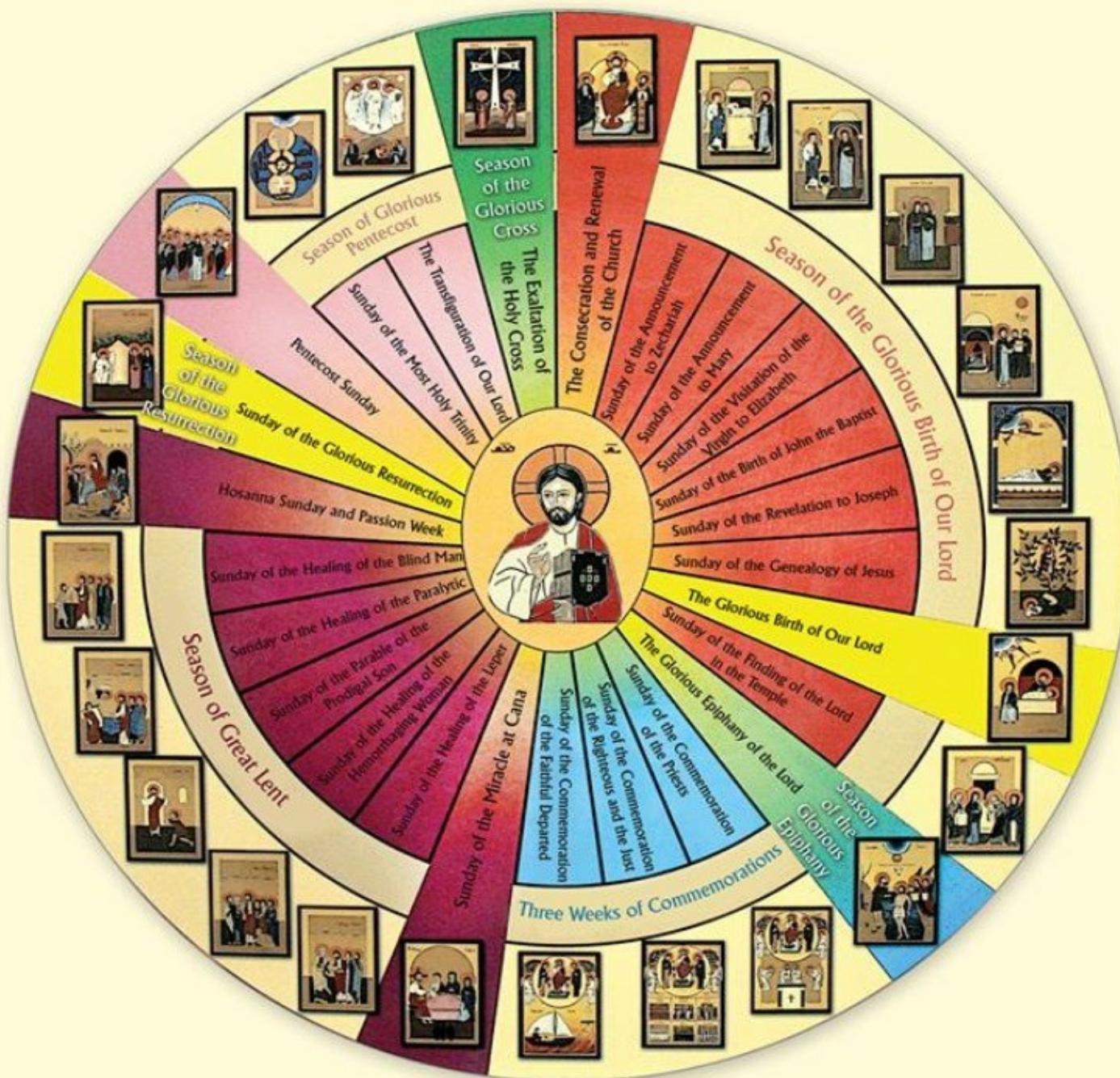
Chris Thomas 401-339-9943

Elias Ayoub 401-714-6100

Dinner served at 7:30pm

\$50 a person, \$20 for children under 12

# Liturgical Calendar Cycle



## Feasts of the Maronite Saints :

Feast of Saint Maron - February 9  
 Feast of Saint John Maron - March 2  
 Feast of Saint Rafka - March 23  
 Feast of the Massabki Martyrs - July 10

Feast of Saint Sharbel - July 23  
 Feast of the 350 Maronite Martyrs - July 31  
 Feast of Saint Nemtallah - December 14